

Reading list for POL S 305A: Contemporary Political Theory WITH LINKS
Fall 2018
Professor Cressida Heyes

Le Guin, Ursula. 2012 [1973]. "The Ones Who Walk Away From Omelas." In *The Unreal and the Real: Selected Short Stories of Ursula K. Le Guin, Volume 2: Outer Space, Inner Lands*. Northampton, MA: Small Beer Press, 1-9.

<http://login.ezproxy.library.ualberta.ca/login?url=https://www.library.ualberta.ca/catalog/7122451>

and then click on "Click Here for University of Alberta Access "

1. Kinship and the family in the late liberal state

[optional] Rubin, Gayle. 1975. "The Traffic in Women: Notes on the 'Political Economy' of Sex." In Rayna Reiter, ed. *Toward an Anthropology of Women*. New York: Monthly Review Press.

GN 294 T73 1975

Harder, Lois. 2014. "Does Sperm Have a Flag? On Biological Relationship and National Membership." *Canadian Journal of Law and Society* 30:1, 109-125.

<https://www.cambridge.org/core/journals/canadian-journal-of-law-and-society-la-revue-canadienne-droit-et-societe/article/does-sperm-have-a-flag-on-biological-relationship-and-national-membership/2CEFD11BC646D6BA70B270E0649DE307>

Tallbear, Kim. 2013. "Genomic Articulations of Indigeneity." *Social Studies of Science* 43:4, 509-533.

<http://login.ezproxy.library.ualberta.ca/login?url=http://journals.sagepub.com/doi/full/10.1177/0306312713483893>

Okin, Susan Moller. 1991. "Gender, the Public and the Private." In David Held, ed. *Political Theory Today*. Stanford, CA: Stanford University Press, 67-90.

JA 71 P6333 1991

[optional] Brown, Wendy. 1995. "Liberalism's Family Values." In *States of Injury: Power and Freedom in Late Modernity*. Princeton: Princeton University Press.

JA 74 B724 1995

Young, Iris Marion. 1997. "Reflections on Families in the Age of Murphy Brown: On Justice, Gender, and Sexuality." In *Intersecting Voices: Dilemmas of Gender, Political Philosophy, and Policy*. Princeton: Princeton University Press, 95-113.

HQ 1190 Y678 1997

Harder, Lois. 2009. "The State and the Friendships of the Nation: The Case of Nonconjugal Relationships in the United States and Canada." *Signs: Journal of Women in Culture and Society* 34:3, 633-658.

http://login.ezproxy.library.ualberta.ca/login?url=https://www.jstor.org/stable/10.1086/593331?seq=1#metadata_info_tab_contents

Hochschild, Arlie Russell. 2001. "Global Care Chains and Emotional Surplus Value." In Anthony Giddens, ed. *On the Edge: Living With Global Capitalism*. London: Vintage, 130-146.

HB 501 O587 2001

2. Citizens and nations: Who's in? Who's out?

Arneil Barbara. 2009. "Disability, Self Image, and Modern Political Theory." *Political Theory* 37:2, 218-242.

<http://login.ezproxy.library.ualberta.ca/login?url=http://journals.sagepub.com/toc/ptxa/37/2>

and then scroll down to page 218

Ferguson, Kennan. 2012. "I ♥ My Dog." In *All in the Family: On Community and Incommensurability*. Durham, NC: Duke University Press.

<http://login.ezproxy.library.ualberta.ca/login?url=https://read.dukeupress.edu/books/book/1643/chapter/178198/I-My-Dog>

and then click on "PDF"

Donaldson, Sue, and Will Kymlicka. 2016/2017. "Rethinking Membership and Inclusion in a Participatory Democracy: Cognitive Disability, Children, Animals." In Barbara Arneil and Nancy J. Hirschmann, ed. *Disability and Political Theory*. Cambridge: Cambridge University Press.

PP.168-197

<http://login.ezproxy.library.ualberta.ca/login?url=https://www.cambridge.org/core/books/disability-and-political-theory/rethinking-membership-and-participation-in-an-inclusive-democracy/7179604B15023DF48CF0E0494EC53CA3>

Arendt, Hannah. 1951. "The Decline of the Nation State and the End of the Rights of Man." From *The Origins of Totalitarianism*. New York: Harcourt.

JC 481 A68

[optional] Gündogdu, Ayten. 2015. Selections from *Rightlessness in an Age of Rights: Hannah Arendt and the Contemporary Struggles of Migrants*. Oxford: Oxford University Press.

JC 571 G7863 2015

Simpson, Audra. 2017. "The Ruse of Consent and the Anatomy of 'Refusal:' Cases from Indigenous North America and Australia." *Postcolonial Studies* 20:1, 18-33.

<http://login.ezproxy.library.ualberta.ca/login?url=https://www.tandfonline.com/doi/full/10.1080/13688790.2017.1334283>

3. Sexuality and biopower

Foucault, Michel. 1978 [1977]. Extracts from *History of Sexuality Volume I*. New York: Pantheon.
HQ 12 F76 E5 1978 v.1

Or

<http://login.ezproxy.library.ualberta.ca/login?url=https://www.library.ualberta.ca/catalog/4243756>

and then click on “Click Here for University of Alberta Access (v.1)”

Puar, Jasbir. 2017 [2007]. Extracts from *Terrorist Assemblages: Homonationalism in Queer Times*. Durham, NC: Duke University Press.

HQ 76.25 P83 2007 rid: 24644

Or

<http://login.ezproxy.library.ualberta.ca/login?url=https://www.library.ualberta.ca/catalog/8251018>

and then click on “Click Here for University of Alberta Access (from Duke University Press)”

Morgensen, Scott. 2010. “Settler Homonationalism: Theorizing Settler Colonialism Within Queer Modernities.” *GLQ: a Journal of Lesbian and Gay Studies*; issn: 1527-9375 or 1064-2684; v.16:no.1-2. Pp. 105-131

<http://login.ezproxy.library.ualberta.ca/login?url=https://read.dukeupress.edu/glq/article/16/1-2/105/34690/SETTLER-HOMONATIONALISMTheorizing-Settler>

Rifkin, Mark. 2014. “Making Peoples into Populations: The Racial Limits of Tribal Sovereignty.” In Audra Simpson and Andrea Smith, ed. *Theorizing Native Studies*. Durham, NC: Duke University Press.

E 77.2 T446 2014

Or

<http://login.ezproxy.library.ualberta.ca/login?url=https://www.library.ualberta.ca/catalog/6625759>

and then click on “Click Here for University of Alberta Access (Unlimited Concurrent User)”

and then scroll down to the chapter 6.

Then click on PDF to retrieve the article.

Or

<http://login.ezproxy.library.ualberta.ca/login?url=https://read.dukeupress.edu/books/book/1946/chapter/235452/Making-Peoples-into-PopulationsThe-Racial-Limits>

Povinelli, Elizabeth. 2015. "Transgender Creeks and the Three Figures of Power in Late Liberalism." *differences* 26:1, 168-187.

<http://login.ezproxy.library.ualberta.ca/login?url=https://read.dukeupress.edu/differences/article/26/1/168/34305/Transgender-Creeks-and-the-Three-Figures-of-Power>